



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

THIRTIETH SUNDAY IN ORDINARY TIME 25 - 10 - 26

This week: Ex 22:20-26, 1 Thess 1:5-10, Mt 22:34-40
Next week: Rev 7:2-4, 9:14, 1 Jn 3:1-3, Mt 5:1-12



The Gospel reading today takes us to the heart of the Gospel itself - Jesus' great command to love. It was where he came to his greatest conflict with the Pharisees.

It wasn't that they didn't believe in the value of love.

It was just that they saw it in relative terms:

it could be overridden by the Law, the religious law.

Following the Law was their great absolute.

Jesus' shocking message was that love was the absolute consideration that could even override the Law.

The challenge of the Gospel is to ask ourselves whether we ever allow law and regulation to ever excuse us from the absolute command to love: to love God, to love our neighbour, to love ourself.

Fr Colin

LAST SUNDAY'S PARISH PILGRIMAGE



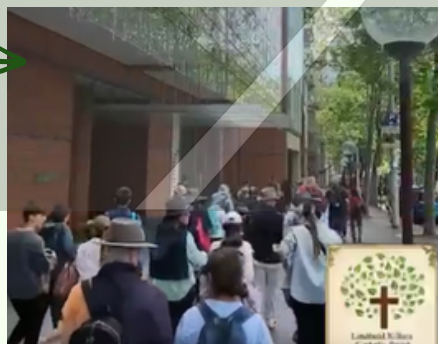
Picnic in Hyde Park



The beginning: at St Mary's Cathedral



Prayer stop at St Patrick's



Walking down Bridge St



Up onto the Harbour Bridge



The destination; the tomb of St Mary of the Cross MacKillop:

'REMEMBER
WE ARE BUT TRAVELLERS HERE.'



PLEASE HOLD IN YOUR PRAYERS

Please hold the family of Edmond Wong in your prayers. Edmond, aged 19, was one of our young organists and sadly suffered a massive brain haemorrhage the week before last and died last Sunday. We pray that he will be welcomed into God's loving embrace. We pray too for his parents Angela and Wenchang and his sister Sophia that they will know that they too are held in God's love.

The Funeral Mass for Edmond will be celebrated in Holy Family Church **this Thursday 29th October at 10am.**

PARKING The church grounds will not be used for teacher parking that day so parking will be available there; there will also be parking in the play area in the school undercroft (turn left immediately upon entering from Balfour Lane; and of course parking is available at Coles. If possible please carpool.



Our next Synodal Assembly

Our next gathering of the parish in Synodal Assembly will take place on **Sunday 8th November** following the 10:15am Mass at Lindfield.



Let's take up Pope Francis' and Pope Leo's call to be a synodal church listening and discussing with each other to discern where the Holy Spirit is calling us as a parish community.

PLEASE, PLEASE, PLEASE be there for our Assembly.

I'm asking everyone to be there. Fr Colin

"Do not let your hearts be troubled.

*You trust in God;
trust also in me.*

*My Father's house
has many rooms;
if that were not so,
would I have told you
that I am going there
to prepare a place for you?*

*And if I go
and prepare a place for you,
I will come
and take you to be with me
so that where I am
you also may be."*

John 14: 2-5



CENTENARY!

**2027 will mark the centenary of
Holy Family Church at Lindfield!**

Please mark the weekend of 6th/7th November 2027 in your diaries for a centenary dinner on the Saturday evening and a centenary Mass on the Sunday morning (hopefully we'll have a new bishop by then to join us!)

On a less positive note the Parish Finance Committee, in reviewing maintenance needs, has identified major maintenance/repair issues for Holy Family Church (not unexpected for a building in its 99th year) - which are likely total some hundreds of thousands of dollars in costs. This is of course well beyond the ability of our recurrent income to cover and so the centenary year will also require us to mount a fundraising drive. More on this in due course.



TODAY !

**Annual Propagation of the Faith
Appeal**

Today we hold the collection for Catholic Mission which works amongst struggling communities across the world -and even in our own country.

Please support the collection today.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

LISTENING TO CHRIST'S HEARTBEAT

The last supper account in John's gospel gives us a wonderful mystical image. The evangelist describes the beloved disciple as reclining on the breast of Jesus. What's contained in this image? A number of things:

First, when you put your head upon someone else's chest, your ear is just above that person's heart and you are able to hear his or her heartbeat. Hence, in John's image, we see the beloved disciple with his ear on Jesus' heart, hearing Jesus' heartbeat, and from that perspective looking out into the world. This is John's ultimate image for discipleship: The ideal disciple is the one who is attuned to Christ's heartbeat and sees the world with that sound in his or her ear.

Then there is a second level to the image: It is an icon of peace, a child at its mother's breast, contented, satiated, calm, free of tension, not wanting to be anywhere else. This is an image of primal intimacy, of symbiotic oneness, a connection deeper than romantic love.

And for John, it is also a Eucharistic image. What we see in this image of a person with his ear on Jesus' heart, is how John wants us to imagine ourselves when we are at Eucharist because, ultimately, that is what the Eucharist is, a physical reclining on the breast of Christ. In the Eucharist, Jesus gives us, physically, a breast to lean on, to nurture at, to feel safe and secure at, and from which to see the world. Finally, this is also an image of how we should touch God and be sustained by him in solitude.

Henri Nouwen once said: "By touching the centre of our solitude, we sense that we have been touched by loving hands." Deep inside each of us, like a brand, there is a place where God has touched, caressed, and kissed us. Long before memory, long before we ever remember touching or loving or kissing anyone or anything, or being touched by anything or anybody in this world, there is a different kind of memory, the memory of being gently touched by loving hands. When our ear is pressed to God's heart – to the breast of all that is good, true, and beautiful – we hear a certain heartbeat and we remember, remember in some inchoate place, at a level beyond thought, that we were once gently kissed by God.

Archetypally this is what's deepest within us. There

is an ancient legend which holds that when infant is created God kisses its soul and sings to it. As its guardian angel carries it to earth to join its body, she also sings to it. The legend says that God's kiss and his song, as well as the song of the angel, remain in that soul forever – to be called up, cherished, shared, and to become the basis of all of our songs.

But to feel that kiss, to hear that song, requires solitude. You do not feel gentleness when inside of you and all around you there is noise, abrasiveness, anger, bitterness, jealousy, competitiveness, and paranoia. The sound of God's heartbeat is audible only in a certain solitude and in the gentleness it brings. John of the Cross once defined solitude as "bringing the mild into harmony with the mild". That was his way of saying that we will begin to remember the primordial touch of God when, through solitude, we empty our hearts of all that is not mild, namely, noise, anger, bitterness, and jealousy. When we become mild we will remember that we have been touched by loving hands and, like the beloved disciple, we will then have our ear to the heartbeat of Christ.

Thus, inside each of us there is a church, an oratory, a place of worship, a sanctuary not made by human hands. And it is a gentle place, a virgin place, a holy place, a place where there is no anger, no sense of being cheated, no need to be competitive, and no need to be restless. It is a soft place; but it can be violated, through a giving of oneself that does not respect oneself, and, especially, through lying and rationalising and the cauterization, warping, and hardening of heart that follows upon that. Conversely, though, it is also a place that can remain inviolate, sacred, and untouched, even when abused and violated.

It is in that place, entered into through solitude and gentleness of spirit, that we have a privileged access to God because that is the place where God has already touched us and where we, however dimly, remember that.

We were once touched by hands far gentler and more loving than our own. The memory of that touch is a brand – warm, dark, gentle. To enter that memory is to lean on the breast of Christ, just as the beloved apostle did at the last supper. From that place, with our ear on Christ's heart, we have the truest perspective on our world.

Fr Ron Rolheiser omi

NO MASS ON MONDAYS FOR THE NEXT FEW WEEKS

As Fr Stephen is on annual leave and on retreat there will be NO 8AM MASS at Killara church on Mondays 26th October and 2nd and 9th November. The 8am Mass on Tuesdays will be as normal.

Arrangements for All Souls Day (2nd November) will be advised next weekend.

THANK YOU EVENING FOR VOLUNTEERS

A reminder that this takes place **this Tuesday 27th October** commencing with 7pm Mass in Holy Family Church and followed by supper in St Brigid's Hall above the church. RSVPs should already have been received.

SOLEMNITY OF ALL THE SAINTS (1ST NOVEMBER)

falls next weekend and will be celebrated at all the weekend Masses

A question: will your family put more effort into celebrating All Saints ('All Hallows'), or All Hallows Eve (Hallowe'en)?

BLESSING OF ANIMALS

A reminder that the 10:15am Mass at Lindfield this weekend (25th October) will be celebrated in the covered undercroft area in Holy Family School. Please bring your pets along to Mass to be blessed within the celebration.



ENTRANCE HYMN: A NEW HEART FOR A NEW WORLD

Create a new heart, holy Lord,
 Beckon our lives through your word,
 Open our eyes to your call,
 United as one for your world.
 Heighten our minds to your thoughts,
 Heal us of pride and of hurt,
 May we go forth in your name,
 We pray our hearts change.

1. The heart of the Cross lowly and poor, calls us on.
 Lord, it is you promising hope, promising truth. *Ref*
 2. Restless the hearts who yearn for your peace in this land.
 Deepen the dream, justice brings life, justice redeems. *Ref*

*T. Watts, M. O'Brien ©1985, Willow Publishing***

DEDICATION OF THE GIFTS: ANCIENT WORDS

Holy words long preserved
 for our walk in this world;
 they resound with God's own heart,
 O let the ancient words impart;
 words of life, words of hope,
 give us strength, help us cope;
 in this world where'er we roam,
 ancient words will guide us home

Refrain: Ancient words ever true
 changing me, and changing you;
 we have come with open hearts,
 O let the ancient words impart.

Holy words of our faith
 handed down to this age,
 came to us through sacrifice;
 O heed the faithful words of Christ;
 holy words, long preserved
 for our walk in this world;
 they resound with God's own heart,
 O let the ancient words impart. *Refrain*

*Lynn DeShazo ©2001, Integrity's Hosanna! Music***

COMMUNION HYMN: A NEW COMMANDMENT

Refrain: A new commandment

I give unto you:
 That you love one another
 As I have loved you.
 That you love one another
 As I have loved you.

By this the world will know that you are My disciples
 If you have love one for another.
 By this the world will know that you are My disciples
 If you have love one for another. *Refrain*

Source unknown – Roy Crabtree ca. 1973

RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree
 bless the One who shapes your beauty,
 who has caused you all to be
 one great song of love and grace, ever ancient, ever now:
 Raise your voices all you works of God

Cantor:

1. Sun and moon:
2. All the earth:
3. All who live

ALL:

Bless your Maker

1. Stars of heaven:
2. Hills and mountains
3. Men and women:

Chant your praise

1. Showers and dew:
2. Snow storms and ice:
3. Servants of God

Raise up your joyful song.

*Marty Haugen ©1990, GIA Publications**

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Hymns for the Children's Mass**ENTRANCE : ALL CREATURES OF OUR GOD AND KING**

1. All creatures of our God and King,
 Lift up your voice and with us sing
 Alleluia, alleluia!
 O burning sun with golden beam,
 O silver moon with softer gleam,
 O praise God, O praise God, Alleluia, alleluia, alleluia!

2. Swift rushing winds that are so strong,
 White clouds that sail in Heav'n along,
 O praise God, alleluia!
 O rising morn, in praise rejoice,
 And lights of evening, find a voice,
 O praise God, O praise God, Alleluia, alleluia, alleluia!

3. And all you saints of tender heart,
 Forgiving others, take your part,
 O sing loud, alleluia!
 You who long pain and sorrow bear,
 Praise God and on him cast your care:
 O praise God, O praise God, Alleluia, alleluia, alleluia!

4. Let all things their Creator bless,
 And worship God in humbleness,
 O praise God, alleluia!
 Praise, praise the Father, praise the Son,
 And praise the Spirit, Three in One:
 O praise God, O praise God, Alleluia, alleluia, alleluia!

Public Domain – Laudato 'Si, St Francis of Assisi (1182-1226), tr. William Draper (1855-1933)

DEDICATION OF THE GIFTS : IF I WERE A BUTTERFLY

If I were a butterfly,
 I'd thank you, Lord, for giving me wings;
 And if I were a robin in a tree,
 I'd thank you, Lord, that I could sing;
 And if I were a fish in the sea,
 I'd wiggle my tail and I'd giggle with glee;
 But I just thank you, Father, for making me – ME!

Chorus: 'Cause you gave me a heart and
 You gave me a smile
 You gave me Jesus, and
 You made me his child
 And I just thank you, Father
 for making me – ME!

If I were an elephant,
 I'd thank you, Lord, by raising my trunk;
 And if I were a kangaroo,
 I'd hop, hop, hop, right up to you;
 And if I were an octopus,
 I'd thank you, Lord, for my good looks;
 But I just thank you, Father, for making me – ME! (*Ref.*)

If I were a wiggly worm,
 I'd thank you, Lord, that I could squirm;
 And if I were a crocodile,
 I'd thank you, Lord, for my big smile;
 And if I were a fuzzy-wuzzy bear,
 I'd thank you, Lord, for my fuzzy-wuzzy hair;
 But I just thank you, Father, for making me – ME!
 (Chorus)

*Brian Howard ©1975.**

COMMUNION : HOLD MY HANDS

Hold my hand, take my life
 Lord I believe, Lord I receive
 Into my life come Lord Jesus be my guide
 Show me the way, for I'm just a child
 With a great need for love
 Here I come [*Repeat*]

*Andrew Chinn ©1996, Butterfly Music**

RECESSIONAL : ALL THINGS BRIGHT AND BEAUTIFUL

Chorus: All things bright and beautiful
 All creatures great and small
 All things wise and wonderful
 The Lord, God made them all

Each little flower that opens
 Each little bird that sings
 He made their glowing colours
 He made their tiny wings (Chorus)

The purple-headed mountain
 The river running by
 The sunset and the morning
 That brightens up the sky (Chorus)

The cold wind in the winter
 The pleasant summer sun
 The ripe fruits in the garden
 He made them every one

*Words by Cecil Francis Alexander, Music by Ed Harris © Copyright 1980 by Hinshaw Music, OCP**

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 17(j18):2-4, 47, 51

I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes.

Long life to the Lord, my rock!
Praised be the God who saves me.
The Lord has given great victories to his king
and shown love for God's anointed.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(we bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living & the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! All who love me will keep my words,
and my Father will love them and we will come to them.
Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: A WORDLY APOSTLE

Theologian Rachel Held Evans (1981–2019) describes how Paul used his education and background to spread the good news of Christ:

Paul of Tarsus was a proud Jew, “circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews” (Philippians 3:5). A Pharisee and the son of a Pharisee, he knew and loved the Torah and maintained his Jewish identity in a pagan culture. He was also a Roman citizen and Greek, profoundly influenced by Hellenistic thought. Paul knew at least three languages—Greek, Hebrew, and Aramaic—and himself possessed both a Jewish name, Saul, and a Greek and Roman name, Paul.

Originally a persecutor of Christians, Paul experienced a dramatic conversion on the road to Damascus one day, when a blinding light threw him to the ground and a voice from heaven asked, “Saul, Saul, why do you persecute me?” (Acts 9:4). Despite their fears, the Christians in Damascus and Jerusalem welcomed Paul into their homes and cared for him until his sight was restored, acts of radical, risky hospitality that undoubtedly shaped Paul’s posture toward others in the years to come. As he came to terms with this divine interruption to his own story, Paul began to understand its place in a larger story, and to preach Jesus as the long-awaited Messiah, whose life, death, and resurrection fulfilled biblical prophecy, in particular Isaiah’s vision that Israel would be “a light for the Gentiles” that would bring “salvation to the ends of the earth” (Isaiah 49:6; Acts 13:47).

This message of good news for all people of all nations became Paul’s obsession. As he traveled the region with other followers of Jesus, sharing the gospel in cities across Asia and Europe, he almost always preached first to the Jews in the synagogues and then to the Gentiles at their marketplaces, academic forums, and homes. He described himself as a “slave to everyone” willing to become “all things to all people ... for the sake of the gospel” (1 Corinthians 9:19, 22, 23)....

Unsurprisingly, Paul’s declaration of the good news found special resonance among people of lower classes, and with slaves, widows, and women. In fact, women proved to be a vital force in the ministry of Paul, serving as apostles, teachers, benefactors, and friends.

Paul greets his readers with grace and peace:

Every New Testament letter authored by Paul or in his name begins with “grace and peace to you,” a combination of the Greek word *charis* (grace) with the Hebrew word *shalom* (peace), a seemingly mundane turn of phrase packed with rich theological meaning for both groups, pointing them toward mercy, wholeness, justice, and unity.

Yes, Paul did a lot of theologising. The man never met a metaphor he didn’t like. But every letter he wrote was in service to an inclusive grace-filled gospel that he believed was good news for everyone, Jew and Gentile, rich and poor, man and woman alike.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Sausage sizzle follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

THIRTIETH WEEK IN ORDINARY TIME

Mon. **NO MASS**
Tues. 8am Killara
Wed. 10am Lindfield **Ss Simon & Jude, apostles**
Thur. 10am Lindfield **Funeral Mass (see p.2)**
Fri. 10am Lindfield **School Mass (all welcome)**

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		24 October	31 October
Killara 5:30PM		Fr Hien	Fr Colin
SUNDAY		25 October	1 November
Lindfield 8:30AM		Fr Colin	Fr Sam French
Killara 9:00AM		Fr Hien	Fr Colin
Lindfield 10:15AM		Fr Colin	Fr French
Lindfield 12:00PM		Fr Hien	Fr Kelly
Lindfield 6:00PM		Fr Colin	Fr Colin

How to contact us

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Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

Parish Diary

OCTOBER

Online Meditation Group every Wednesday 8:00-8:30am

Sun 25th 10.15am Outdoor Mass - Blessing of Animals
Tue 27th Thank You Evening for Volunteers
Wed 28th 10am Book Club
7:30pm Scripture study (online)

NOVEMBER

Wed. 4th 11am Scripture study (online)
Thur. 5th 8.45am Playgroup
Sun 8th 10.15am Children's Mass followed by Morn.Tea
Wed 11th 7:30pm Scripture study (online)
Fri 13th 10am Healing Mass

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第三十主日 25.10.2026
中文主日彌撒正午12時
讀經一 (對任何孤兒寡婦, 不可苛待; 若是苛待了一個, 我必要發怒。)
恭讀出谷紀 22:20-26
上主這樣說:
「對外僑, 你們不要苛待和壓迫, 因為你們也曾僑居埃及。對任何孤兒寡婦, 不可苛待; 若是苛待了一個, 他若向我呼求, 我必俯聽, 必要發怒, 用刀殺死你們; 這樣, 你們的妻子也要成為寡婦, 你們的兒子也要成為孤兒。」
「如果你借錢給我的一個百姓, 即你中間的一個窮人, 你對他不可像放債的人, 向他索取利息。如果你拿了人的外幣作抵押, 日落以前, 應歸還他, 因為這是他唯一的鋪蓋, 是他蓋身的外幣; 如果沒有這外幣, 他怎能睡覺呢? 他如果向我呼求, 我必俯聽, 因為我是仁慈的。」——上主的話。

答唱詠 詠18:2-3, 3-4, 47.51

【答】: 上主, 我的力量! 我愛慕你。
(詠18:2)

領: 上主, 我的力量! 我愛慕你。上主, 你是我的磐石、我的保障、我的避難所。

【答】

領: 你是我的天主, 我一心依靠的磐石; 你是我的護盾、我救恩的力量、我的堡壘。我一呼求應受頌揚的上主, 他就把我從仇敵的手中救出。【答】

領: 上主, 萬歲! 我的磐石應受讚頌! 救我的天主應受尊崇! 你使你的君王大獲勝利; 對你的受傳者, 你廣施仁愛慈惠。

【答】

讀經二 (你們離開偶像, 事奉永生的真天主, 並期待他的聖子自天降下。)
恭讀聖保祿宗徒致得撒洛尼人前書 1:5-10

弟兄姊妹們:
正如你們知道, 我們為了你們, 在你們中間, 是怎樣為人。你們雖然在許多苦難中, 卻懷著聖神的喜樂, 接受了聖道, 成為效法我們, 及效法主的人, 甚至成為馬其頓和阿哈雅眾信者的模範。
——上主的話。

因為, 主的聖道, 由你們那裡, 不僅傳聞於馬其頓和阿哈雅, 而且, 你們對天主的信仰, 也傳遍了各地, 以致不需要我們再說什麼; 因為, 有他們傳述我們的事, 說我們怎樣來到你們那裡, 你們怎樣離開偶像, 皈依了天主, 為事奉永生的真天主, 並期待他從死者中復活的聖子, 自天降下; 就是他的聖子——耶穌, 拯救我們脫免將來臨的震怒。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 誰愛我, 必遵守我的話, 我父也必愛他, 我們要到他那裡去。(若 14:23)

眾: 亞肋路亞。

福音 (你應愛上主的天主, 並愛人如己。)

恭讀聖瑪竇福音 22:34-40

那時候, 法利塞人聽說耶穌使撒杜塞人, 閉口無言, 就聚集在一起; 他們中有一個法學士, 去試探耶穌, 問耶穌說: 「師父, 法律中, 那條誡命是最大的?」
耶穌對他說: 「『你應全心、全靈、全意、愛上主、你的天主。』這是最大, 也是第一條誡命。第二條與此相似: 你應當愛近人, 如你自己。全部法律和先知, 都繫於這兩條誡命。」
——上主的話。

彌撒後. 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung 0416- 118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Edmond Wong (see p.2), Fr Harry Kennedy, Fr Robert Brogan, Therese Cashman, Shubei Zhao, Ronald Swanson, John Collins, Nora Moelle, David Lyons, Sarah Sherwood, Maureen Hathaway. **Anniversary:** Mary Madden, Arthur Wakeling, Elizabeth Hutchinson, Adrian Selwyn, Marjorie Simpkins, Vincent Tesoreiro, Jenny Tesoreiro, Graham Blair, Frank Gibbons, Mary Doughty, Eric Cannell, Robert Herlambang.

Please pray for those who are sick: Mark Oliphant, Hong Li, Carol Marriott, Sharon Hayes, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.



☕ Seniors' Group Gathering ❤️

Our Seniors Group enjoyed another lovely morning tea filled with plenty of chats, laughter and good company! 😊

Fr Colin took on the role of quiz master, adding some fun and friendly competition to the morning.

It was wonderful to see everyone coming together, sharing stories and enjoying each other's company. We look forward to our next gathering!



ADVANCE NOTICE

Tuesday 1st December	7:30pm	Advent Ecumenical Service with our fellow Churches
Friday 4th December	5:00pm	Combined Parish and School Carols' Night
Wednesday 16th December	7:15pm	Advent Second Rite of Reconciliation

ARE YOU A FAMILY WITH YOUNG CHILDREN?

**Here's some of the things
our parish has for you:**

*Children's Mass with Children's Choir
on the 2nd & 4th Sundays of the month
at the 10:15am Mass.*

Children are welcome to become part of the choir, to be Readers, to bring up the gifts of bread and wine. Just let us know!



Morning tea follows the Mass in St Brigid's Hall above Holy Family Church.

*Children's Liturgy of the Word
on the 1st & 3rd Sundays of the month
at the 10:15am Mass.*



Just after Mass begins we invite the children to come forward for a blessing and they then go upstairs with their adult leaders to explore the Sunday Gospel at their own level.

They then return to the church to join their families for the Liturgy of the Eucharist.

OKAY EVERYONE - IT'S TIME TO DO SOME HOMEWORK!



At present we sing just one musical setting of the Mass parts (ie the Gloria, the Sanctus [Holy, Holy], Memorial Acclamation and Angus Dei [Lamb of God] - the *Mass Shalom* setting composed by the late Bro. Colin Smith.

To enrich our parish liturgy we are going to introduce a second Mass setting - *'The Mass of St Francis'* composed by Paul Taylor. We'll have a regular cycle over the course of each month alternating between the two musical settings.

To prepare, it would be great if you could listen to and learn the Mass of St Francis: on the homepage of our website (www.lindfieldkillara.org.au) click the hotlink box titled 'Mass of St Francis' and it will take you to a page where you can click on each part of the Mass and listen to it being sung.



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WOULD YOU LIKE TO BE A BELLRINGER ?

We have a great band already who ring before the Sunday 6pm Mass. It would be lovely also to have a band to ring for the 10:15am Mass. We need a minimum of 5 people to form a band. If you're interested please let Fr Colin know but please note:



- bellringing is done as a band - you need to turn up!
- bellringing requires training - we provide it!
- bellringing is fun!

**WE STILL NEED ONE MORE
VOLUNTEER BEFORE CAN START
TRAINING !**

Women of Broken Bay Lunch Wednesday 28 October 2026 Connect. Be inspired. Help shape the future.

Join women from across the Diocese for a special lunch featuring keynote speaker Mrs Kelly Paget, exploring "Called to Lead: A Journey of Faith, Family and Community."

Enjoy lunch, connection and conversation while supporting the Cathedral Precinct Project.

11:30am arrival | 12:00pm-2:00pm

Limited spots - book your seat today!

Seats are limited - book today:

<https://www.trybooking.com/au/event/women-of-broken-bay-lunch2026-1630835>

Follow us on our socials!

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